

**If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer on (01507) 613422**

**Tel: (01507) 601111 Ext. 613422**

**Email: [Lynda.eastwood@e-lindsey.gov.uk](mailto:Lynda.eastwood@e-lindsey.gov.uk)  
Website: [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)**

Date: Thursday, 18 January 2024

Dear Councillor,

**Licensing Act 2003 Sub Committee**

You are invited to attend a Meeting of the **Licensing Act 2003 Sub Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Friday, 2nd February, 2024** at **10.30 am**, for the transaction of the business set out in the attached Agenda.

Councillors observing the meeting and the public and the press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available.

Yours sincerely



Robert Barlow  
Chief Executive

**Conservative**

Councillor Stephen Evans and Terry Taylor

**Independent Group**

Councillor Darren Hobson

**District Independent/Liberal Democrat**

Councillor Sandra Campbell-Wardman

**LICENSING ACT 2003 SUB COMMITTEE AGENDA**  
**Friday, 2 February 2024**

| <b>Item</b> | <b>Subject</b>  | <b>Page No.</b> |
|-------------|---|-----------------|
| <b>1.</b>   | <b>ELECTION OF CHAIRMAN:</b>  |                 |
| <b>2.</b>   | <b>DISCLOSURE OF INTERESTS (IF ANY):</b>  |                 |
| <b>3.</b>   | <b>APOLOGIES FOR ABSENCE:</b>   |                 |
| <b>4.</b>   | <b>EXCLUSION OF THE PUBLIC AND PRESS</b><br>The content of this report is not exempt from publication, however an Evidence Pack has been provided separately to the Sub-Committee and is exempt from publication by virtue of Paragraph 3 of Part I of Schedule 12A of the Local Government Act 1972. |                 |
| <b>5.</b>   | <b>REVIEW OF A PREMISES LICENCE:</b><br>Report of Group Manager Public Protection.  | 1 - 40          |